

MAIL STOP AMENDMENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

E.B. Watson et al.

Attorney Docket No.: MSFT121738

Application No.: 10/805,731

Art Unit: 2161 / Confirmation No. 9571

Filed:

March 22, 2004

Examiner: S. Metjahic

Title:

SYSTEM AND METHOD FOR AUTOMATED OPTIMIZATION OF

SEARCH RESULT RELEVANCE

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

October 19, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- 1. X Copies of the listed foreign patent documents are enclosed for the Examiner's use.
- 2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Donna J. Coningsby

Registration No. 41,684 Direct Dial No. 206.695.1719

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

DJC:sbk

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLIC 1420 Fifth Avenue, Suite 2800 Seattle, Washington 98101 206.682.8100

SECOND SUPPLEMENTAL INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

| *Examiner Cite | | | Kind | Date | | |
|-----------------|-------|--------------|------|--------------|--------|--|
| <u>Initials</u> | No. | Document No. | Code | (mm/dd/yyyy) | Name | |
| <u></u> | _ U12 | 2003/014331 | A1 | 01/16/2003 | Simons | |

FOREIGN PATENT DOCUMENTS

| *Examiner Cite | | | Kind | Publication Date | | English Abstract Tr | Translation |
|----------------|------|--------------|------------|-------------------------|---------|------------------------|-------------|
| <u>Initial</u> | No. | Document No. | Code | (mm/dd/yyyy) | Country | | Provided |
| | _ F3 | EP 1 282 051 | A 1 | 02/05/2003 | EP | | |
| - | _ F4 | WO 99/41694 | A1 | 08/19/1999 | WO | | |
| | _ F5 | WO 01/82178 | A2 | 11/01/2001 | WO | | |

OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

| *Examiner | Cite |
|----------------|------|
| Initial | No. |

NONE

Examiner

Date Considered

DJC:sbk

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLE 1420 Fifth Avenue, Suite 2800 Seattle, Washington 98101 206.682.8100

^{*}Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicants.